I, Jeremy Scheetz, state as follows:

Background

- 1. Since 2003, I have been employed by the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF). I was first hired as a Critical Information Specialist. In 2006, I transferred to the Intelligence Research Specialist (IRS) job series in the Office of Strategic Intelligence and Information (OSII). In 2014, I transitioned into the Intelligence Operations Specialist (IOS) job series within OSII. I am currently employed as an Intelligence Operations Specialist. My CV is attached as Exhibit 1 to this declaration.
- 2. Within ATF, the IOS position carries both analytical and operational responsibilities. As an IOS, I analyze evidence seized during federal, state, and local investigations that involve a nexus to ATF (such as violent crime, or firearms or explosives trafficking); provide intelligence to federal, state, and local law enforcement officers; participate in investigations; debrief witnesses; and attend and monitor relevant events.
- 3. In 2006, I attended the 10-week DEA Basic Intelligence Research Specialist Academy in Quantico, Virginia, where I learned the basics of criminal intelligence. The majority of my training has been on-the-job: from 2006 to 2014, I was partnered with a more experienced Intelligence Operations Specialist with whom I worked closely. From him, I learned how to interview witnesses; how to write law enforcement reports; how to analyze evidence; how to work events; and how to work with law enforcement officers from federal, state, and local agencies.
- 4. Since 2006, my work has focused primarily on Outlaw Motorcycle Gangs (OMGs). An OMG is a criminal organization whose members use their motorcycle clubs as criminal enterprises. Historically, and as detailed below, members of OMGs have been responsible for drug and weapons trafficking, extortion, and violent crime. In addition, many OMG members self-identify as "outlaws" because their OMG does not belong to the American Motorcyclist Association. Law enforcement officers investigate and monitor OMGs in part because of the historical and ongoing violence between adversarial OMGs and between OMGs and civilians. Some of those violent incidents are documented later in this affidavit.

- 5. During my career with ATF, I have been involved in over 1,000 investigations into OMGs, motorcycle clubs, and supporters of OMGs in the United States, Canada, Asia, Australia, Europe, and Central and South America. During these investigations, I have been responsible for creating timelines and rosters, interviewing witnesses and confidential informants, conducting overt surveillance, analyzing seized documents, briefing investigative officers about OMGs, serving as a liaison between state and federal agencies, and helping prosecution teams prepare for trial. I have been provided with documents seized from OMG members and clubhouses across the world—including the Hells Angels. I have been provided with Hells Angels photographs, rulebooks, meeting minutes, rosters, internal communications, and histories. I have also become familiar with violent incidents across the world involving the Hells Angels and other OMGs. Since 2006, I have communicated on daily basis with other law enforcement officers involved in OMG investigations (including investigations into Hells Angels members, prospects, hangarounds, and associates) around the world. They share information about their investigations with me, and I evaluate how this information fits into other events involving that OMG. They also share photographs of OMG members, including Hells Angels members, prospects, and hangarounds, and we discuss the visual symbols (such as patches or tattoos) that the individual is wearing. As described below, those symbols can commemorate a specific act that the individual has committed and therefore can be of importance to law enforcement officers, special agents, and intelligence components.
- 6. Although each individual Hells Angels charter has a degree of autonomy, there are many similarities among Hells Angels charters within the United States and across the world. In fact, the Hells Angels display a greater degree of uniformity than other OMGs. Thus, the information I gather through these exchanges with law enforcement officers, special agents, and intelligence components across the world can often be applied to understand the actions of other Hells Angels members, prospects, hangarounds, and associates in different geographic locations.
- 7. In addition to participating in criminal investigations, I also develop intelligence about OMGs and their supporters by attending and working OMG events, such as parties and runs. I have attended hundreds of OMG events. Since 2008, I have worked the annual Hells Angels USA Run. Since

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- 2006, I have worked the Sturgis Bike Rally; Myrtle Beach Bike Week; Virginia Beach Bike Week; and numerous other events sponsored by organizations including the Hells Angels, Pagan's, Mongols, Outlaws, Bandidos, Iron Horsemen, and Wheels of Soul. I have attended over 50 events sponsored by the Hells Angels.
- 8. When monitoring OMG events, I assist local law enforcement officers in collecting and analyzing information about attendees, who are frequently members of OMGs. Before the events, I often brief law enforcement officers on the history of the OMG sponsoring the event, the OMG members they might interact with, and any recent acts of violence that the OMG has been involved in (either as victims or perpetrators). A common topic of briefing is whether there has been any recent violence between the OMG and any adversarial OMGs in the area.
- 9. During the events, I conduct overt surveillance by observing, identifying, and photographing OMG members, prospects, hangarounds, and associates. During these events, I also speak to OMG members, prospects, hangarounds, and associates. I look for new members and members who may be wearing different insignias. Because of the length of time that I have been monitoring OMG events, I can often spot new OMG members or members who are displaying new visual identifiers, such as patches, tags, "flash," pins, or tattoos. When I see an OMG member who is displaying new visual identifiers, I try to determine what the identifiers may represent by speaking with law enforcement officers from that member's city. As explained in more detail below, those visual identifiers can often represent a specific act that a member has committed for his organization.
- 10. During OMG events, I also help staff the event's command center, where I analyze information being provided by other law enforcement officers conducting overt and covert surveillance, such as photographs or investigative reports documenting the officers' interactions with OMG members. When law enforcement officers or special agents conduct enforcement actions—such as traffic stops or intervening in violent altercations—they share the information they learn with me. For example, they may report the names of those involved in the altercation, what the OMG members said when interviewed, what weapons the OMG members may have been carrying, and what visual identifiers the OMG members were wearing.

- 11. During Hells Angels events, including the Hells Angels USA Runs, I also sometimes attend meetings with representatives of the Hells Angels and representatives from local law enforcement. At those meetings, I speak with Hells Angels members about their plans for the event.
- 12. I am often called upon by ATF for expert analysis. Since 2009, ATF Office of Strategic Intelligence and Information (OSII) has deemed me an expert on OMGs. In my capacity as an IOS, I routinely attend and conduct training at national and international conferences and symposiums about OMGs. Routinely, the topics include trends and patterns, OMG involvement in criminal investigations, OMG violence and patches/tags/tabs, OMG recruitment, OMG support clubs, OMGs and their spouses, and OMGs in the military. Often, former members of an OMG are present, and I have the opportunity to informally debrief them. Through these conferences and symposiums, I also speak to OMG experts from across the globe.
 - 13. I have been involved in investigations that led to the following federal prosecutions:
 - United States v. Lahey et al, 10-CR-765 (SDNY) and United States v. Ebeling et al, 10-CR-606 (EDNY): investigation into Pagan's Motorcycle Club
 - United States v. Bifield et al, 12-CR-430 (DSC): investigation into Hells Angels Motorcycle
 Club
 - *United States v. Rosga et al*, 10-CR-170 (EDVA): investigation into Mongols Motorcycle Club and Outlaws Motorcycle Club.
- 14. Through my involvement in these and other investigations, I have listened to jail calls and wire intercepts, reviewed post-arrest statements, debriefed confidential informants, analyzed evidence, and reviewed documents seized from members of OMGs. I also regularly review newspaper articles related to OMG violence and OMG investigations, and I regularly speak with other law enforcement officers about ongoing and completed OMG investigations across the world. Other law enforcement officers share investigative reports and seized evidence with me, and update me on relevant events involving OMGs. Between my work for investigations, and my participation in monitoring OMG events, I have spoken with hundreds of OMG members, hangarounds, associates, and prospects.

 Because I regularly attend Hells Angels events, I have spoken to hundreds of Hells Angels members,

prospects, hangarounds, and associates.

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- 15. As a general matter, my opinions about the Hells Angels do not come from a single source, a single conversation with another law enforcement officers or Hells Angel member, a single document, or a single event. Instead, my opinions have been developed through my years of experience investigating, analyzing, and monitoring OMGs. When I learn new intelligence, my evaluation of the accuracy, meaning, significance of that intelligence is informed by my body of knowledge about the Hells Angels. For example, I have listed below a series of violent confrontations between members of the Hells Angels and other adversarial OMGs. Although I may have learned about the existence of a specific act of violence from monitoring an event, an ongoing investigation, or newspaper articles/police reports, my opinion of what that act of violence means and why that act happened is based on my knowledge of the Hells Angels. When I have conversations with other law enforcement officers and intelligence assets about their investigations of the Hells Angels, I evaluate what they have learned against the backdrop of what I know from other investigations. When I review internal Hells Angels documents, I evaluate whether those documents are consistent with what I observe at Hells Angels events, what I have learned from Hells Angels investigations, and what I know from my conversations with witnesses and confidential informants.
- 16. Based on my conversations with other law enforcement officers, special agents, and intelligence components, including officers, special agents, and intelligence components who are experts on OMGs such as the Hells Angels, I believe that other professionals develop their knowledge about the Hells Angels the same way that I have: they review evidence from Hells Angels investigations and prosecutions; read internal Hells Angels documents; read books authored by and about the Hells Angels; speak with other investigating officers; and observe events happening in real time.
- 17. Investigating one OMG is often a useful way to develop information about their adversaries. There are several reasons for this. First, as explained below, sometimes violent acts by an OMG appear to be in retaliation for a specific incident or territorial encroachment by an adversary. Second, law enforcement officers, special agents, and intelligence components find it useful to compare and contrast the practices of OMGs, including their recruitment processes, territorial expansion, or

involvement in recent criminal activity. Third, members of OMGs may know about the practices of their adversaries.

18. The subject of my declaration is Hells Angels **symbols**, **terms**, and **territory**. Because the history and structure of the Hells Angels is relevant to understanding the Hells Angels symbols, terms, and territory, I discuss those briefly as well.

Hells Angels History

- 19. The OMG experience began in the United States in the 1940s, after the end of World War II. A segment of American veterans returned home and missed some of the aspects of the wartime military. They began riding motorcycles in groups to have the sense of adventure and camaraderie.
- 20. The first charter of the Hells Angels Motorcycle Club (HAMC) was established on March 17, 1948, in Fontana/San Bernardino, CA (Berdoo). In 1954, the HAMC San Francisco (Frisco) Charter was formed, and in 1957, the HAMC Oakland Charter was formed. Under the direction of Sonny Barger, these three HAMC charters, as well as Southern California (So Cal), formed the Hells Angels Motorcycle Club in the late 1950s.
- 21. I know about the history of the Hells Angels because it has been documented by the Hells Angels in "The Definitive History: Evolution of the Hells Angels Motorcycle Club Insignia and Corporation" (Exhibit 2) and on the Hells Angels website. The history of the Hells Angels has also been documented by Sonny Barger (who, as a founding member, is one of the most famous Hells Angels) in *Hells Angel: The Life and Times of Sonny Barger and the Hells Angels Motorcycle Club* (2001).

Hells Angels Structure and Rules

- 22. The HAMC is a global organization. The Hells Angels Motorcycle Corporation (referred to as World Corporation) is a non-profit organization that owns all HAMC-related trademarks and intellectual property. The HAMC is managed by a Board of Directors who are elected by HAMC members.
 - 23. The HAMC has a set of written rules called the HAMC World Rules. Exhibit 3.
- 24. The HAMC World Rules are outlined into a bounded book and are distributed to each HAMC charter worldwide. Each charter is issued a Rule Book with its number on it. The number

corresponds with the order in which the charter was established. For example, Berdoo is Number 1 and San Francisco is Number 2. Every five years, the book is updated.

- 25. The 2017 World Rules are broken up into 10 parts: "Constitutional Rules"; "Riding Rules"; "Prohibitive Rules"; "Standard Rules"; "Organizational Rules"; "Admission Rules"; "Voting Rules"; "Internet Rules"; "Corporation Rules"; and "Prospect Rules." The 2017 World Rules also describe Hells Angels traditions, the Death Head patch, and the Hells Angels History.
- 26. According to the HAMC World Rules, "[t]he World Rules must always be followed, but any country, state or charter can make their own stricter rules." Exhibit 3 at EXPERT-00000225. In other words, the HAMC World Rules provide for a degree of autonomy at local levels—and particularly, at the charter level—even though they set out rules for the entire organization.
- 27. Based on my involvement in Hells Angels investigations; conversations with other law enforcement officers, special agents, and intelligence components; conversations with OMG members, prospects, hangarounds, and associates; and observations from attending and monitoring OMG events, I believe that the HAMC World Rules are generally followed by individual charters. (There are exceptions, but to my knowledge, those exceptions are rare.)

HAMC Symbols

28. Members of motorcycle clubs, including OMGs, frequently identify themselves through wearing "patches" (or "rockers") on their "cuts" (or vests). Taken together, a member's patches are referred to as his "colors."

The Death Head

29. The original patch worn by members of the HAMC designed in 1948 was a small design with a skull, helmet and two wings for its membership's insignia, nicknamed the bumblebee patch. It consisted of a winged skull with an aviator's cap that resembled a bumblebee.

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The Original Death Head

- 30. In 1948, the HAMC Berdoo members' back patch consisted of an upper patch, or rocker, stating Hells Angels, the original winged skull in the center, and the word "Berdoo" in the bottom rocker. The selection of the colors red and white is from the World War II Hells Angels Third Present Squadron, which had a red-colored silhouette of a female with a halo and white wings.
- 31. In 1959, a detailed winged skull with an aviator's cap became the HAMC back patch and was named the "Death Head." While Barger was the president of the Oakland charter in 1959, he created a new "Death Head," referred to as the Barger Larger Death Head design. It was larger than the original; it had a single wing and two sets of eight feather tips along the bottom.



The Barger Larger Death Head

32. In 1983, the "Fuki Death Head" was created to help eliminate the natural variations in handmade patches. The new Death Head had 17 points along the bottom border, one more than the Larger Barger Death Head.



The Fuki Death Head

33. In order to standardize the brand in the United States, the HAMC created the standard back patch layout in 1983. During a world meeting in 1990, members decided that every member would wear the same patch based on the 1983 patch layout version, along with the Fuki Death Head. The new

- world patch was created on behalf of the HAMC of the United States, Inc., and the World Corporation owns all rights, title and interest of the patch. Only licensed vendors were permitted to create the embroidered patches. The Death Head's mouth is stitched shut indicating, "We don't discuss club business."
- 34. I know about the history of the Hells Angels Death Head because it has been documented by the Hells Angels in "The Definitive History: Evolution of the Hells Angels Motorcycle Club Insignia and Corporation." Exhibit 2.
- 35. I believe that the stitched-shut mouth means "We don't discuss club business" because of the secrecy to which the Hells Angels try to adhere. The stitched-shut mouth is also consistent with the Hells Angels rules, which condemn cooperation with law enforcement: "No undesiresables in the club! For example: No snitches, junkies, cops or ex-cops, etc. Membership shall be limited to men who are not and have never chosen to belong to, or worked with any law enforcement agency or authority which has the power of arrest or incarceration." Exhibit 3 at EXPERT-000000204. In addition, the World Rules prohibit Hells Angels members from "put[ting] official World Run photos on internet sites" or putting "party photos or pictures of Brothers on internet sites without those Brothers permission." Exhibit 3 at EXPERT-00000229.
- 36. The meaning of the stitched-shut mouth is also consistent with the secrecy imposed by some of the individual charter bylaws. For example, the Modesto charter rules say "no phones, tablets, or any electronic devices in church" and that "[a]ll charter business will remain in the room and not outside the charter-on the carpet." Exhibit 4.
- 37. In his book, Barger condemned cooperation with law enforcement in a chapter he titled "Rats, Infil-traitors, and Government Informants." He wrote: "[t]here's nobody lower in this world than someone who rats on our club . . . and that includes Anthony Tait." Barger at 229. Consistent with this statement, law enforcement officers, special agents, and intelligence components frequently discuss the difficulty of cultivating sources within the Hells Angels.
- 38. I also know of examples where Hells Angels members have committed violence against witnesses or those that cooperate with law enforcement. In 2014, Adam Lee Hall (a member of the

Berkshire County Hells Angels) was sentenced to three life terms for kidnapping and murdering three men. One of the victims was scheduled to testify against Hall. WAMC, *Mass. Man Gets 3 Life Terms in Triple Slaying*, available at https://www.wamc.org/post/mass-man-gets-3-life-terms-triple-slaying (last accessed June 27, 2020).

- 39. The Death Head is central to the HAMC. Only a member can don the Death Head on his colors, soft colors, belt buckle, belts, t-shirts or any clothing. Hells Angels members are protective of the Hells Angels' patch and Death Head, to extent that they are willing to engage in violence to assert ownership and control over these symbols. No charter, HAMC member or HAMC prospect is allowed to market anything bearing the names Hells Angels and/or Death Head logo without proper licensing by the corporation. I know the Hells Angels' licensing rules because their rulebook states that "[n]o HAMC charter, HAMC Member, or HAMC Prospect be allowed to market anything bearing the name Hells Angels and/or our Death Head logo without proper licensing by the corporation." Exhibit 3 at EXPERT-00000229.
- 40. Within the OMG and motorcycle club underworld, the Death Head represents violence and a mantra of living by a different set of rules and behaviors. The trademarked name Hells Angels and Death Head logo demand respect from other OMGs, motorcycle clubs, and others. Anyone or anything that opposes or disrespects a member or the colors is subject to the wrath of the HAMC, including being subject to violence. Once a member receives his colors, he is accepted as a brother at any HAMC charter across the globe. By placing the Death Head on his back, a member represents approximately 5,000 members from across the world who share a common set of goals and traits.
- 41. I believe that the Death Head is central to the HAMC because of the emphasis placed on the Death Head by the Hells Angels.
- 42. In their memoirs, former Hells Angels have explained the importance of the Death Head. For example, George Wethern is the former Vice President of the Hells Angels Oakland chapter. In his book Wethern wrote: "[R]espect for club property, namely anything bearing the death's head or club name, was a rigid tenet." Wethern, A Wayward Angel: The Full Story of the Hells Angels 96 (2004).
 - 43. Barger wrote: "Patches do not belong to members; they belong to the club (now a

- corporation). We've had a lot of problems with that distinction when informants and rats give over their patches to the cops . . . According to our bylaws, a patch remains club property, but we generally don't get patches back from rats." Barger at 43. Barger also wrote about an incident that shows the importance of the Hells Angels' patch to the Hells Angels: "Around the same time there was another hassle between Oakland and another motorcycle club. We didn't shoot or stab anybody, but anytime we saw any of their members, we'd fuck 'em up, then cut their patches off with hunting knives. Snatching somebody else's patch is a serious act of battle . . . Any Hell's Angel forced to give up his patch without fighting for it is automatically voted out of the club." Barger at 149.
- 44. The Hells Angels' rules emphasize the importance of the Death Head. The World Rules display the Death Head logo and make clear that the Hells Angels consider anything displaying the Death Head to be the property of the organization as a whole. The World Rules contain the following rules restricting the use of the Death Head:
 - "Only Hells Angels will possess Hells Angels paraphernalia. (No ex-Member or Prospect is allowed to keep any type of Club property or indicia.)"
 - "No HAMC charter, HAMC Member, or HAMC Prospect be allowed to market anything bearing the name Hells Angels and/or our Death Head logo without proper licensing by the corporation."
 - "ALL support gear (shirts, hats, rings, key chains, anything) MUST say 'support' with the
 number 81 and must NOT have indicia that closely resembles our own (i.e. rockers, Death Heads
 and layout)."
 - "Only Members can ride a motorcycle with Hells Angels insignia, except in extenuating circumstances."
 - "Prospects must not use the words Hells Angels or Death Heads on Christmas or Anniversary card."
 - "No charter or Member can use a Death Head on any public party flyer, memorial card, run
 program or poster that is given away to the public or displayed in a manner that is obtained by
 the public."

Exhibit 3.

- 45. As described above, I have been to hundreds of events at which Hells Angels have been present and have viewed thousands of photographs of Hells Angels members. Every Hells Angels cut that I have seen displays the Death Head.
- 46. I also know the Hells Angels to act in other ways that demonstrate the importance of the Death Head. Some charters make their members sign Corporate Property Agreements. These agreements state that the Hells Angels mark and the Death Head logo belong solely to the Hells Angels Motorcycle Corporation, and that any items bearing the Hells Angels mark and the Death Head logo (including motorcycles and clothing) "are the sole and legal property of HAMC Corp." Exhibit 5.
- 47. Because the Hells Angels consider the Death Head to be the property of the Hells Angels, non-members are not permitted display the design. This prohibition extends to tattoos. So, when a Hells Angels member leaves the organization, he must generally cover up his Hells Angels tattoo or note when he left the organization. This process is mandated by the World Rules: "The charter has to ensure that the Out-persons tattoos are covered or removed." Exhibit 3 at EXPERT-00000233.
- 48. I know of at least one charter that required members to sign a consent form that acknowledged that he was "no longer a member of HAMC, and as an ex-member . . . was not entitled to wear or display any tattoos that would identify [him] as a member of HAMC." Exhibit 6.

49. I have viewed photographs of former HAMC members who have covered their Death Head or other Hells Angels tattoos (or have had their tattoos covered by others).









50. I believe that the Death Head represents violence for several reasons. First, the Hells Angels have a long history of violence. Sonny Barger has described the violent culture of the Hells Angels in his autobiography. In *Hells Angels: The Autobiography of Sonny Barger*, Barger wrote:

Fuck with a Hell's Angel and if the guy doesn't light you up, he could be tossed out of the club for not standing up for himself. No second chances. Members are routinely voted out of the club – and beaten up – if they don't stand up for themselves. . . We take such a hard line because if a Hell's Angel is out in public by himself and somebody insults him or ratpacks him, we expect him to stand up for himself (and the club's reputation) and not just walk away. Light the guy up, fine. If you get beat up, you get beat up. But never take an insult. If the guy fucks you up, your friends can always return and rectify the situation. These rules apply all the times, whether you're with other Hell's Angels or on your own. If you can't stand up for yourself in front of other members, how can we be sure you'll stand up when you're alone? Angels don't like to make too many rules, but a few basics have kept the club in operation for over fifty years.

Barger at 71.

- 51. Sonny Barger also described an incident where he and other Hells Angels beat members of a different motorcycle club called the Unknown because an Unknown prospect stole his motorcycle: "We rounded up everybody who was responsible, tied them up, and took them over to my house on Golf Links Road. . . When we found the last guy the punishment began. One at a time we bullwhipped them and beat them with spiked dog collars, broke their fingers with ball peen hammers. One of them screamed at us, 'Why don't you just kill us and get it over with?' . . . Moral of the story—don't get caught stealing a Hell's Angel's bike, especially if it's the president's." Barger at 65.
- 52. Barger's descriptions are consistent with Hells Angels' long-running and violent feuds with other adversarial motorcycle gangs. Since the 1970s, the Hells Angels have been involved in a series of violent confrontations with the Mongols Motorcycle Club. One of the most famous such incidents was the "River Run Riot" in Laughlin, Nevada in which three people were killed. The Hells Angels have also been involved in violent feuds with the Pagan's Motorcycle Club, Outlaws Motorcycle Club, and Bandidos Motorcycle Club. At OMG runs and events, law enforcement officers, special agents, and intelligence components discuss recent violent acts between the OMGs in order to determine the likelihood of violence at the event.
- 53. The riot at Laughlin between the Hells Angels and the Mongols is famous within the OMG community, particularly within the Hells Angels. Although Hells Angels were killed in the

fighting, it raised the profile of the club nationally, and it resulted in increased recruiting for new members. It demonstrated that the Hells Angels are willing to take action and engage in violence against their rivals. Raymond Foakes became famous as the Hells Angel who started the riot. Other Hells Angels admire him as someone who is a "real Hells Angel" in that he is willing to defend the Hells Angels colors and fight for the honor of the Hells Angels. I know this because I have watched the footage of the riot. I have spoken with a number of current and former Hells Angels members and associates about Laughlin and about Foakes, and I have discussed Laughlin and Foakes with many law enforcement officers, special agents, and intelligence components. In fact, Foakes's role within the Hells Angels is so prominent that I have had a number of conversations about him, but I have never seen him at any of the Hells Angels events and runs that I have attended. This is likely because he has been in custody so frequently after 2009.

- 54. The violence between the Hells Angels and adversarial motorcycle groups, particularly on the East Coast and in Canada, was documented extensively by Yves Lavigne in *Hells Angels: Three Can Keep A Secret if Two Are Dead*.
- newsletter that shows every Hells Angels member who has been incarcerated, and I have seen this list among seized Hells Angels documents. Exhibit 7. This list also leads me to believe that Hells Angels know that violence is part of their organization—many of the members on the Big House List were incarcerated for acts of violence. Similarly, the Modesto charter's rules provide for a "100\$ a month allowance for members or anyone with status incarcerated." Exhibit 4. The Hells Angels frequently take care of prospects and members who have been incarcerated. I believe that this is so that they have reduced incentives to cooperate with law enforcement. I have spoken with Hells Angels members, prospects, hangarounds, and associates about the Big House List, and the Hells Angels' ability to take care of those who are incarcerated. I have also spoken to members and associates of other OMGs, who sometimes reference the Hells Angels as having a greater tendency to take care of their members and prospects than their own organization.

The Four-Piece Back Patch

56. In the United States, HAMC members wear a four-piece back patch. The top rocker states "Hells Angels," the center patch is the Death Head, the word "MC" is on the bottom right of the Death Head, and the bottom rocker is always the state. All 94 charters in the United States don a state on the bottom rocker.

THE THE

- 57. I know about the appearance of the Hells Angels colors because I have attended hundreds of events at which members of the Hells Angels have been present. I have also reviewed thousands of photographs of Hells Angels members wearing their colors. The appearance of the Hells Angels back patch is also mandated by the HAMC World Rules, which state that "[t]here will be nothing on the back of the patch except the colors, which is HELLS ANGELS, DEATH HEAD, MC, and COUNTRY/STATE/CHARTER." Exhibit 3 at EXPERT-00000231. I am not aware of any instance in the United States in which this rule was not followed. (I am aware of an exception to this rule in Australia. At one time, the Australia charter wore a bottom rocker that said "Nomads.")
- 58. The "bottom rocker"—which is the state in the United States—represents territory that the Hells Angels claim as their own. I believe that the bottom rocker refers to a claim of territory because I am aware of violent confrontations that the Hells Angels have had with other adversarial OMGs because the other OMG also tried to claim that territory through the bottom rocker.
- 59. The best known example of this is the Hells Angels long-running feud with the Mongols. By the mid-1970s, the HAMC was the dominant OMG in California, and HAMC claimed the sole right to display the California bottom rocker. In their view, any other motorcycle club that wished to display

this territory on their own bottom rockers would have to obtain the permission of HAMC in order to do so. At the same time, however, the Vagos, Mongols, and an assortment of smaller OMGs and motorcycle clubs were vying for the right to wear the California bottom rocker.

- 60. By 1977, the Mongols had been warned on numerous occasions not to wear a three-piece patch with the California bottom rocker. On September 5, 1977, a pack of Mongols was returning home from a national run when two members and their spouses were shot off their motorcycles in San Diego County, California. Both Mongols were killed, and their spouses were wounded. During their funeral service on September 9, 1977, a vehicle parked near the mortuary building where the services were being held. The driver exited the vehicle, delivered a wreath of red and white colors, and then exited the building. After he left the property, a car bomb detonated, causing no deaths, but people were injured from the shrapnel. Four HAMC members pleaded guilty to racketeering for their role in the homicides and bombing. Violence between the HAMC and the Mongols has continued, as both entities fought for control over territory, particularly California. Exhibit 17.
- specifically, becoming more violent due to the Mongols' use of the California bottom rocker—by members of the Mongols and the Hells Angels. Former Mongols International President Ruben "Doc" Cavazos explained the feud worsened because of the Mongols' use of the California bottom rocker in a *Gangland* interview. Former Hells Angel George Christie described the same thing. Specifically, Christie wrote: "A few months after the fight, the Mongols decided they were ready to challenge us. Their leader informed us they too would soon be wearing the California state rocker—the patch we wore to show our preeminence in the state. The outlaw world is all about respect and territory; this was clearly a challenge that would have to be addressed." George Christie, *I was A Hells Angel for 40 Years. This is the One Time I Doubted the Outlaw Lifestyle*, available at https://narratively.com/i-was-a-hells-angel-for-40-years-this-is-the-one-time-i-doubted-the-outlaw-lifestyle/ (last accessed June 27, 2020).
 - 62. The back-and-forth violence between the Mongols and Hells Angels has continued to the

The interview is available on Youtube at https://www.youtube.com/watch?v=8xlynByOB_4 (last accessed June 27, 2020).

present day. Because of this history, members of each organization can expect violence at the hands of the other—even if that person has not personally been around the other OMG. Members of each organization are also expected to be prepared to carry out violence against the other. This is evident from how long this feud has lasted, and how far geographically it has spanned. Even though the feud originated in California in the early-to-mid 1970s, there are still violent acts transpiring between the two OMGs across the United States and Europe. I believe there is no other way to explain the consistency and geographic and temporal scope of the violence involving members of the two OMGs, other than this historical feud.

- 63. HAMC members use their colors to intend to intimidate other OMGs and the public. During runs, they travel as a group, often parading through the streets to demonstrate their territorial control over a State, city or region. I have personally observed these "power runs." In 2019, for example, I saw a group of HAMC members, while wearing their colors, ride past a tattoo parlor owned a member of the Mongols Motorcycle Club. Because of the long history of violence between the Hells Angels and Mongols, I believe this run was intended to intimidate the Mongols member.
- 64. In addition to the back patches, Hells Angels colors also feature patches on the front, referred to as "tags" or "flash."
- 65. The **Filthy Few** tag means a member or prospect has committed an act of violence in furtherance of the organization. To my knowledge, only violent acts result in a Filthy Few tag. (However, there are Hells Angels members who wear the Filthy Few tag, flash, or tattoo, and I am unaware of how they earned it.) If a prospect commits an act of violence, he must wait until he receives his full patch to don the Filthy Few as a tag, flash, or tattoo. It can be awarded for committing a murder, assault, or a beating. A member can wear the Filthy Few as a tag or side rocker. It can also be displayed on the gas tank of a Filthy Few member. The killing or violent act has to be witnessed by another member, and one can only receive the tag from another Filthy Few member. If you are a member of the Filthy Few, you can be called upon to commit additional violent acts, which is depicted with "666" in the middle.

Tags

the Hellraisers Ball Brawl.

- 66. I know the Filthy Few tag exists because I've seen Hells Angels members wearing it. I know what the Filthy Few tag means because I've talked to other law enforcement officers, special agents, intelligence components, and sources of information about the meaning of the tag. For example, I have spoken with ATF Special Agent and former Outlaws member Daniel Ozbolt about the meaning of the Filthy Few patch. As an ATF Special Agent, Ozbolt infiltrated both the Mongols and the Outlaws. What he told me—that the tag means that a member or prospect has committed an act of violence in furtherance of the club—matches what I've observed. Specifically, I've observed former HAMC member Ray Dwyer with the Filthy Few tag, and I know that Dwyer committed acts of violence during the Hellraisers Ball Brawl in 2002. Dwyer fired into a crowd during the brawl and was first charged with murder, but later pled guilty to a weapons possession charge. New York Times, *Murder Charges Are Dropped in Motorcycle Gang Fight*, available at https://www.nytimes.com/2002/09/20/nyregion/murder-charges-are-dropped-in-motorcycle-gang-fight.html (last accessed June 29, 2020). I have seen photographs of Dwyer prior to 2002 during which he was not wearing the Filthy Few tag. Therefore, I believe he earned the Filthy Few tag for his role in
- 67. In addition, I've also observed former HAMC member Milo Campbell wearing the Filthy Few tag, and I know that Campbell committed acts of violence during the 2008 Sturgis Motorcycle Rally, when he got into a fight with members of the Iron Pigs Motorcycle Club. Exhibit 8. Thus, I believe that he earned the Filthy Few tag for his role in the fight during the 2008 Sturgis Motorcycle Rally.
- 68. The Filthy Few tag was described the same way in *Three Can Keep A Secret if Two are Dead* by Yves Lavigne. In describing a series of violent acts between the Hells Angels and Outlaws in Canada, Lavigne reported that the Filthy Few status meant the member had shown "a display of courage." Lavigne at 334. Lavigne reported that John Miller, a member of the Bridgeport, Connecticut Hells Angels, was responsible for issuing Filthy Few patches in the early 1980s and said: "I'd keep a stack of Filthy Few patches for the crazy Canadians. They'd come down here and tell us how many Outlaws they killed. 'I killed an Outlaw. Give me a Filthy Few patch.'"

- 69. The Filthy Few tag is also consistent with the Hells Angels' violent culture, as described above.
- 70. The **Dequaillo** tag means a member assaulted a law enforcement entity (on or off duty), someone who has arrest powers (such as military police or park ranger), or a member of a law enforcement motorcycle club. For example, if a member resists arrest or assaults a member of law enforcement in a drinking establishment, he is bestowed a Dequaillo tag. Similar to the Filthy Few tag, the act must be witnessed by a fellow HAMC member of prospect.
- 71. I know what the Dequaillo tag means because I've talked to other law enforcement officers and confidential informants about the meaning of the tag. What they've told me—that the tag means that an HAMC member assaulted a law enforcement officer—matches what I've observed. Specifically, I've observed former HAMC member Milo Campbell wearing the Dequaillo tag, and I know that Campbell committed acts of violence during the 2008 Sturgis Motorcycle Rally, when he got into a fight with members of the Iron Pigs Motorcycle Club. The Iron Pigs Motorcycle Club's membership includes a number of law enforcement officers, prison guards, and firefighters. Exhibit 8. I have seen photographs of Campbell prior to 2008 during which he was not wearing the Dequaillo tag. Thus, I have concluded that he earned the Dequaillo tag for his role in the fight during the 2008 Sturgis Motorcycle Rally.
- 72. This meaning of the Dequaillo tag is also consistent with what I know about Hells Angels members Michael Garner, Timothy Moore, William Italiano, Guide Venezia, Mark Guardado Sr., Mark McKenna, Ed Shaunessy, and James Costin. I have viewed photographs of them wearing the Dequallo tag, and I know that they were involved in a riot at Laconia Bicycle Week in June 1998 in which several police officers were assaulted. Bangor Daily News, *3 Maine Hell's Angels sentenced in rioting*, available at https://archive.bangordailynews.com/1999/05/19/3-maine-hells-angels-sentenced-in-rioting/ (last accessed June 27, 2020).
- 73. The **Purple Heart** pin is awarded to any member who has given his blood in the defense and honor of the HAMC. It also means a conflict resulting in injury by a weapon. The Purple Heart pin is another avenue for a member to display his propensity to be involved in a violent conflict in

furtherance of the HAMC, even if he is stabbed, shot or brutally assaulted.

- 74. I know that the "Purple Heart" pin exists because I have seen it on a number of Hells Angels at events. I have also seen Purple Hearts displayed as tattoos. I know what the pin means because I have reviewed a flyer created by the Oakland chapter of the Hells Angels, which states that "any member who has earned the Deathhead Purple Heart has given his blood, in the defense and honor of the Hells Angels Motorcycle Club and shall forever be revered by his fellow members." Exhibit 9.
- 75. There are other tags that are used by various charters as well, including tags denoting the specific charter to which the member belongs within the territory claimed through the back bottom rocker, and tags indicating status as an officer within that charter.

Hells Angels Terms

- 76. **Charter**: The basic organizational unit of the HAMC is the charter, which is operated out of a city or county. All charters report to the higher levels of the organization at the regional, national, and world level. This formula is present across the globe. In the United States, there are 99 charters, which are divided into two executive groups: the West Coast and East Coast. The West Coast is composed of all charters west of Denver, Colorado. The East Coast is composed of all charters east of Omaha, Nebraska.
- 77. Once a group becomes an official charter, they receive a certificate from World Corporation, and they agree to abide by the bylaws, rules and regulations of the HAMC. Exhibit 10.
- 78. HAMC charters have a vertical structure. Although each member is able to vote on charter decisions, each charter also has its own executive committee, which is usually elected once a year by a majority of votes of full-patch members. A typical Hells Angels charter includes a minimum of six full-patch members. All members have a say in club-related decisions through a vote in a one-man-one-vote system; however, due to the hierarchical nature of this organization, the president has the final say with his veto powers.
- 79. According to the Hells Angels World Rules, six members are required for the charter to operate and remain functional. Exhibit 2. However, I am aware of exceptions to this rule. In 1994, the Hells Angels from South Africa split the Johannesburg charter and formed the West Rand charter with

1 less than six members.

- 80. The World Rules also set forth the "one man one vote" system. Exhibit 3.
- 81. Charters act relatively autonomously in their day-to-day activities. They have their own rules, although those rules cannot supersede state, country, or world rules.
- 82. I have seen many versions of individual charter bylaws. The bylaws regulate different topics, which reinforces my belief that charter autonomy exists. For example, the HAMC Berdoo, HAMC Modesto, and HAMC Fresno bylaws all set out different rules and establish different fines for violating those rules.
- 83. In addition, the Hells Angels World Rules repeatedly reference charter autonomy: "[c]harter autonomy is a basic right but cannot supersede any World Rule," Exhibit 2 at EXPERT-00000227; "[a]ll countries have charter autonomy concerning riding rules and motorcycling"; "[c]harter autonomy decides if a person is LEFT." Exhibit 3 at EXPERT-00000232.
- 84. Consistent with the rules, I have also observed that there are differences in how charters operate. Some of those differences appear in how charters present themselves visually. Some charters wear nothing on the front of their vests; other charters have patches on the front of their vests. Some differences also exist in how charters govern themselves. For instance, I know that the Cleveland Hells Angels charter elects a new president every year, whereas other charters may keep the same president for many years.
- 85. At the same time, there are also significant similarities between charters, and my experience leads me to conclude that the charters believe themselves bound together as part of a single organization with the same values and culture. Some of those similarities are apparent from the Hells Angels symbols and terms. For example, the World Rules specify that all Hells Angels members must wear the same "computer design style patch," and "[t]here will be nothing on the back of the patch except the colors, which is HELLS ANGELS, DEATH HEAD, MC, and COUNTRY/STATE/CHARTER." Exhibit 3 at EXPERT-00000231. At the events I have worked, I have never seen any Hells Angel depart from these conventions mandated by the World Rules. (I am aware of other examples of noncompliance with the World Rules, but to my knowledge, these examples are rare.)

- 86. In addition, the World Rules say that "[a]ll Members and Prospects must ride a motorcycle no less than 750 cubic centimeters." Exhibit 3 at EXPERT-00000227. I have attended hundreds of events where Hells Angels were present, and I have never known a Hells Angel Member or Prospect to ride a smaller motorcycle.
- 87. In addition, the World Rules say that "[i]f a member is OUT, the charter he used to belong to must send a recent picture of him to all World Charters." Exhibit 3 at EXPERT-00000231. I have reviewed "Out" slips that list members who are "Out" of the club from at least twenty charters. I've included a few examples as Exhibit 11. Individual charters also send prospects' information to the entire organization. The fact that Hells Angels charters send "prospect" and "out" information to all other charters also suggests that individual charters believe themselves to be part of a single organization—they are informing the rest of the organization of charter-level decisions. Moreover, the "Big House List" includes incarcerated members from all charters, which further shows that the charters believe they share a common interest—supporting incarcerated Hells Angels, regardless of the specific charter to which they belong.
- 88. I believe that charters are bound by decisions made at the higher levels of the HAMC organization because I have reviewed minutes of World Meetings, East Coast Officers Meetings and West Coast Officers Meetings, and have seen evidence of such decisions. For example, during the June 2007 West Coast Officers' Meeting, the Sonoma County charter submitted a motion (seconded by the Frisco Charter), to expel most of the Shasta County charter members from the club. The July 2007 West Coast Officers' Meeting minutes note that the Shasta County charter was subsequently "frozen." Exhibit 20. Therefore, I believe that this episode shows that the West Coast controlled the existence of the Shasta County charter.
- 89. I believe that the Hells Angels history of violent conflicts with adversarial OMGs also show that individual charters believe themselves to be part of a single organization. Members of charters carry out violent acts against adversaries that span time and geography, and those violent acts sometimes have no apparent triggering event other than the existence of a historical rivalry. When debriefing former or current Hells Angels members, I frequently speak to them about these traditional rivalries.

- 90. As described below, the Hells Angels have expanded throughout the United States. I believe that Hells Angels charters are strategically established to fend off expansion by an adversary or demonstrate control over an area. In his book, Wethern wrote that: "We didn't believe in granting chapters for the sake of growth, nor to provide us with a place to stay when we were on vacation. The additions were designed to contribute to our image and business concerns, by providing a drug route link, manufacturing a drug, supplying chemicals or distributing drugs in an untapped area." Wethern at 90. Barger described the value of expansion in similarly strategic terms: "Early on, we decided if we were all going to wear the same patch, we were all going to function under the same rules. To shore up our territory fast, we made up tactical rules early on." Barger at 32.
- 91. Werthern's statements are consistent with what I have observed. I have observed Hells Angels' charters opening up in the area of traditionally adversarial OMGs, and believe that those charters were established to limit the reach of those adversaries. For example, the Hells Angels established Nomads charters in Michigan in 2020 and Virginia in 2010. Those two areas had a significant Outlaws and Pagan's presence at those times. (The Outlaws and Pagan's are historical adversaries of the Hells Angels.) The Hells Angels also recently opened up new charters in Maryland and New Jersey, in areas that have a significant Pagan's presence.
- 92. After the Hells Angels established a Nomads charter in Virginia in 2010, there was violence between the Pagan's, Outlaws, and Hells Angels. ATF undercover officers embedded with the

Outlaws were involved in an altercation with members of the Hells Angels support club. I believe that this fight occurred because the Pagan's/Outlaws considered that area of Virginia to be their territory and wanted to prevent the Hells Angels from moving in. Exhibit 12.

- 93. Charters are required to have a clubhouse, which must have a working telephone or form of communication, to include a functional email account. If they do not have a functional email address, they are fined for non-compliance. Additionally, operation of any HAMC Website will be the responsibility of the respective HAMC charter, financially, for content and compliance with the HAMC Internet rules. Charters are allowed to establish and maintain a website, but it must be done in the charter's best interest. All charter websites are strictly monitored by the HAMC Webmaster. Exhibit 3.
- 94. The HAMC adopts strict security measures at its clubhouses in the United States to fend off an adversary or intrusion by law enforcement. Cameras are strategically placed to monitor day-to-day foot traffic or intrusion by an unwarranted guest, adversary or law enforcement. Many of their doors and windows are fortified. Often, firearms are easily accessible, as well as an assortment of knives and weapons such as ball peen hammers, ax handles, or bats.
- 95. In *Three Can Keep a Secret*, Yves Lavigne described HAMC clubhouses the following way: "The Hell's Angels learn through experience that a club house is useless against police or enemy biker raids if it isn't heavily fortified. Doors and windows are reinforced with steel plates and shutters or mesh. Many properties—like the clubhouses in Durham, North Carolina, Charleston, South Carolina, and Bridgeport, Connecticut—are surrounded by a chainlink fence topped with barbed wire. Some clubs have cinderblock walls with gunports inside the fence." Lavaigne at 311.
- 96. I have been inside HAMC clubhouses in Vallejo, Denver, and Australia, and viewed the security arrangements in those clubhouses. For example, the Vallejo clubhouse has doors fortified with metal bars and security cameras placed all along the property. I have also viewed photographs of a number of other clubhouses, and viewed photographs of readily-accessible weapons just inside the doorway to those clubhouses. The photograph below was taken during the execution of a search warrant at the San Diego clubhouse. These guns were seized from a container next to the front door.



- 97. Charters make money in a variety of ways. Primarily, an HAMC charter sells its indicia at local swap meets, motorcycle shows, tattoo conventions, charity runs, and support club functions, as well as at local motorcycle shops/businesses. Some profit from the sales on indicia, such as calendars, goes to the HAMC Corporation.
- 98. **Church**. Each charter conducts regularly scheduled weekly meetings, referred to as "church." Strict rules of order are followed, and minutes are taken. These meetings generally take place at the charter's clubhouse, and attendance at the meeting is primarily restricted to members. Charter meetings mostly concern legitimate activities, such as planning social events, voting in new members, etc. Additionally, charter meetings often involve the discussion of criminal activities for example, encouraging assault and/or retaliation. If questions concerning criminal activities arise, the utmost security to prevent detection is used. However, they will openly discuss at their meeting if a motorcycle club, support club or adversary is moving into a region or State without permission.
- 99. During church, members and prospects are often brought up for membership vote or disciplinary actions. Disciplinary actions can be taken for breaking rules, bringing unwarranted law enforcement scrutiny on the HAMC, or not defending the patch in a fight.
- 100. I have viewed charter rules that require members to attend church. For example, the Fresno County bylaws require members to attend weekly meetings, with a missed meeting punished with a fine of \$25. Exhibit 13. Likewise, the Modesto Bylaws state that "a member must be notified if going to be late to church. If not, a fine will be issued." Exhibit 4. The Modesto bylaws also suggest that

church business should remain secret: they say "no phones, tablets, or any electronic devices in church" and that "[a]ll charter business will remain in the room and not outside the charter- on the carpet." Exhibit 4.

- 101. I have talked to law enforcement officers, special agents, and intelligence components about "church." Every charter that I'm aware of holds regular meetings and generally, local law enforcement officers know when a particular charter is holding church.
- 102. **Nomads**. The HAMC also has charters referred to as Nomads charters. A Nomads charter generally does not have a specific location to conduct its criminal activity. Traditionally, Nomads charters do not have clubhouses, as the members within the charter are mobile. In the United States, only one Nomads charter is permitted in each State.
- 103. **Full-patch members, hangarounds,** and **prospects**: People associated with the Hells Angels are known as hangarounds, prospects, and full-patch members.
- First, in order to enter the pipeline to become a member, a member must sponsor a candidate, who is also responsible for the candidate's behavior. All candidates must furnish personal information to the club, indicating such items as family names, bank information, address, next of kin, spouse, criminal history, and employment. Photographs of the candidate are shared via email to all charters in the United States. Exhibit 14. If there are no negative responses on the candidate, then he can proceed. After a lengthy, phased process, a prospective member is first deemed to be a "Hangaround," indicating the individual is invited to some club events or to meet club members at known gathering places. At the end of that stage, he is elevated to the position of "Prospect," participating in some club activities, but not having voting privileges, while he is evaluated for suitability as a full member. The last phase, and highest membership status, is "Full Membership" or "Full Patch." As explained above, the term full patch refers to the complete four-piece crest, including the Death Head logo, two rockers (top rocker: "Hells Angels"; bottom rocker: State or territory claimed), and the rectangular "MC" patch below the wing of the Death Head. In the United States, prospects only wear a bottom rocker with the State.
 - 105. **Hangaround**. This term refers to the first phase of HAMC membership. This status

indicates that the individual is invited to some club events or to meet club members at known gathering places. The "hangaround" does not wear colors. However, a "hangaround" will wear a black and white, or a red and white sponsoring charter patch on the front left breast of his vest. He cannot attend meetings, but guards the surroundings of these meetings to ensure the safety of members attending. The "hangaround" is entirely subservient to all full-fledged members of the charter, including the prospects, and must accomplish what he is ordered. A hangaround who is being considered for potential membership must be sponsored by a full patch member. All candidates must furnish personal information to the club, indicating such items as family names, bank information, address, next of kin, spouse, criminal history, employment, etc. Photographs of the candidate are shared via email to all charters in the United States. If there are no negative responses on the candidate, then he can proceed. The requirements to become a member include possessing a valid driver's license and having a roadworthy Harley Davidson motorcycle. The prospective member cannot be a child molester or have applied to become a police officer or prison guard. If the prospect took a police test, that is grounds to omit him as a member. (The Hells Angels rules also used to expressly prohibit Black Americans from joining the club. That rule has been removed. However, I am not aware of any current Hells Angels members, prospects, or hangarounds who are Black.)

106. **Prospect**. The "prospect" a step closer to full membership in HAMC. A person is elevated in status from a hang-around as he gains the confidence of all color-wearing members of the charter. He has demonstrated loyalty and ability to carry out and obey orders, but he is still in a prospect period as the charter considers him for full membership. He is more closely associated with the HAMC charter than hangarounds or members of the public, but he cannot vote or attend meetings. Prospects can wear the lower rocker showing the club territory and the "MC" badge on the back of his vest. Because they are not Hells Angels members, however, prospects cannot wear the "Hells Angels" or the Death Head patches. Prospects also wear a "prospect" and "charter" badge on the front left side of his vest. The prospect period can last 1 to 2 years, depending on the personality of the individual and his ability to perform club functions, but it is at least a year-long term. A prospect has to receive unanimous approval in a vote by members of the charter in order to become a full member. Prospects are required to pay club

dues and contribute to the defense fund.

- support of the charter, the prospect is finally accepted as a full-patch member. When a member has proven his loyalty to the club, he receives his colors bearing the club insignias and is accepted by all HAMC members around the world. Becoming a member can also be referred to as being "patched." The term "full patch" refers to the complete four-piece crest, including the "Death Head" logo, two rockers (top rocker: "Hells Angels"; bottom rocker: State or territory claimed), and the rectangular "MC" patch below the wing of the Death Head. Full-patch members are required to pay club dues and contribute to the established legal defense fund. Each individual charter specifies the amount paid for club dues.
- 108. Many of the World Rules address membership, as well as the separation between hangarounds, prospects, and full-patch members. The World Rules say that no "undesirables" are allowed in the club, and provides several examples: "no snitches, junkies, cops or ex-cops, etc" and that "[m]embership call be limited to men who are not and have never chosen to belong." Exhibit 2. The World Rules also make clear that prospects and hangarounds are not permitted to wear any Hells Angels logos or the Death Head: "[p]rospects cannot wear anything but what they are officially issued as Prospects. PROSPECT and CHARTER tags on left breast with the PROSPECT tag above the CHARTER tag. Bottom rocker with CITY, STATE, or COUNTRY. MC tag on top right of bottom rocker." Exhibit 3.
- 109. The World Prospect By-laws also demonstrate a prospect's subservient position (relative to full-patch members) within the club. Exhibit 16. The bylaws state that prospects and prospect clubs are not allowed to be on official HA club photos, and must ride at the rear of the pack on runs. Prospects are also not allowed to become drunk or stoned at parties, runs or meetings, and cannot wear any clothing with the words Hells Angels or HAMC on them. Exhibit 16. Likewise, individual charters have also put forth similar rules. The Fresno County bylaws state that "officers will ride in front of the motorcycle pack," with "members behind officers, prospects behind members, hangaround behind prospects, friends and others behind hangaround." Exhibit 13.
 - 110. I have been able to observe the interactions between prospects and hangarounds and full

patch members at many Hells Angels events. Consistent with the rules, I have seen hangarounds wearing "Support 81" shirts, but not any articles of clothing with the words "Hells Angels" or the Death Head logo. Prospects are recognizable at Hells Angels events because they wear vests that contain only the state bottom rocker and the word "MC." Like hangarounds, they also do not wear any items of clothing that use "Hells Angels" or the Death Head logo. I have observed hangarounds and prospects running errands for Hells Angels members, providing security at events, and guarding motorcycles.

- 111. Tattoos. A majority of new members get an HAMC tattoo as soon as they attain full membership. Some charters require a new member to have it within one week of earning their patch or one year from the date of full patch. It is rare that a member will not have at least one HAMC tattoo on his body.
- 112. I know that a majority of members get an HAMC tattoo from my observation of Hells Angels at the events described above. I also know that some charters require new members to get a tattoo: the Fresno County bylaws state that "[a] new member will get a club tattoo within a 30 day period." Exhibit 13.
- the member left on good standing and is required to have an out date, the date he quit the HAMC, next to or near his HAMC tattoo. "Out" means the member was thrown out of the HAMC and is required to cover up his HAMC tattoos. The tattoo can be covered by another tattoo, blacked out or crossed out. When a member is thrown out of the HAMC, the method of covering up the tattoo is based on the circumstance and/or charter. Often, the member is physically restrained and his tattoo is covered up or removed altogether. This can also be accompanied by assault. It is not uncommon for a former member's residence to be ransacked after his tattoo has been covered up or blacked out—depending on the charter and severity of his expulsion. A person removed in this way is considered to be in bad standing with HAMC.
- 114. I have reviewed a document titled "Analysis on how to use Left and Out" which was "made by a European Working Group." Exhibit 15. The document defines "LEFT" as a person who "leaves the club for different personal reasons, or his is told to leave the club or he will be thrown out."

This person is "okay with the club" and can "talk and socialize with him, as they like." The former member "should write Left and the date in an obvious way near his tattoos, give back his Hells Angels paraphernalia and respect the club and its rules after leaving." Exhibit 15. The document defines "Out" as "[t]he person is thrown out of the club and no one wants to see him again." He "will have to cover up his tattoos and stay out of sight." "Nobody can have any kind of contact with him unless his former charter gives permission, or a majority of his country wants to investigate the matter of his dismissal." Exhibit 15.

- 115. The HAMC World Rules use the words "left" and "out" consistently with the above. The rules state that "[c]harter autonomy decides if a person is LEFT. . . . A LEFT person must right LEFT and date his most visible tattoo, give back his Hells Angels paraphernalia and respect the Club and its rules after leaving." Exhibit 3 at EXPERT-00000232. The rules also state that "[t]he charter must immediately inform the rest of the world about the OUT-persons status, which includes a photo. . . The charter has to ensure that the Out-persons tattoos are covered or removed." Exhibit 3 at EXPERT-00000233. The Fresno County bylaws also reference covering up tattoos: it requires those who have left the Hells Angels to "[b]lack out tattoos" and include an "out date." Exhibit 13.
- 116. I know of instances where "Out" members were beaten of out the HAMC. For example, on March 25, 2016, Aden Stay, HAMC Honolulu president, was violently beaten out of the HAMC for allegedly conducting explicit social media communication with an incarcerated member's wife. At the behest of HAMC San Diego president Guy Castiglione, Stay and members of the charter were lured to the HAMC San Diego clubhouse, where Stay was violently beaten by an unknown number of HAMC. Stay sustained a concussion and a broken jaw after he was struck with a baseball bat. After Stay had been kicked out of the HAMC, an unknown member of HAMC San Diego direct messaged him via Instagram stating, "Fucking clown. Don't act like u went out good! U faked it o make it! Best take this pic down! Don't think we forgot about you! Stunt man! Don't know shit about loyalty! Respect our Brotherhood! Just another fag writing a book!"

HAMC Territory

117. On July 1, 1961, the HAMC first expanded beyond the California border by opening an

HAMC charter in Auckland, New Zealand. Since 1961, the HAMC has officially opened charters on six of the seven continents.

- a. On July 30, 1969, the HAMC expanded into London, England, making it the first charter in Europe.
- b. On August 23, 1975, the HAMC expanded into Melbourne, Australia.
- c. In 1977, the HAMC continued its international expansion into Sorel, Quebec, Canada. In Canada, the expansion was met with stiff resistance by the Outlaws OMG, which had already established a foothold in Quebec. This expansion led to considerable violence, including a number of murders of Outlaws and HAMC members.
- d. On June 16, 1984, the HAMC opened a charter in Rio de Janeiro, Brazil, creating the first official footprint in South America.
- e. On August 14, 1993, it expanded into Johannesburg, South Africa, establishing the first charter in Africa.
- f. On September 30, 2006, the HAMC established its first charter in Asia Moscow, Russia.
- 118. HAMC continues to increase expansion efforts, both in the United States and abroad. At present, there are over 500 charters on 6 continents. In the United States, HAMC has 99 charters and approximately 1,000 members and prospects.
 - 119. I know about the Hells Angels expansion because it is documented on their website.
- 120. As described above, the Hells Angels' claim to territory has led to violence. I have attached as Exhibit 17 a set of investigative reports, charging documents, and newspaper articles describing violent incidents between the Hells Angels and the Mongols. As explained above, this violence arose from a dispute over territory:
 - a. September 5, 1977 Two Mongols were killed in San Diego County, California, returning from their national run.
 - b. September 9, 1977 A car bomb detonated at the Mongols' funeral in the mortuary's parking lot no deaths.

- c. September 24, 1977 A bombing occurred at the Mongols' machine shop in Los Angeles, California two killed.
- d. September 30, 1977 A bombing and attempted murder of a Mongols member occurred in San Fernando Valley, California.
- e. October 11, 1977 An attempted murder of a Mongols member occurred after a bomb was discovered under his vehicle in San Diego, California.
- f. February 10, 1989 Aristeo Carbajal, HAMC Berdoo, California, was stabbed and killed during a melee between the HAMC and Mongols in Long Beach, California.
- g. February 22, 2001 An HAMC member and Mongols member were wounded at the American Legion Hall during a Confederation of Clubs meeting in California. In all, two were shot and four were wounded.
- h. August 1, 2001– Four HAMC members confronted the Mongols president at his residence in Carson City, Nevada a fight ensued.
- October 1, 2001 Approximately seven to eight HAMC members entered a Mongols motorcycle shop in Nevada and accosted an individual and his assistant, both of whom are Mongols members.
- j. October 26, 2001 HAMC, Mongols and Vagos individuals were involved in a fight at a motorcycle show in Orange County, California. There were numerous injuries.
- k. October 27, 2001 Approximately 20 Mongols lured 5 to 6 HAMC members to a
 Nevada bar and assaulted them with various weapons. An HAMC bottom rocker was cut
 off one arrest.
- April 8, 2002 A melee occurred inside Harrah's Casino in Laughlin, Nevada, during the 20th Annual Laughlin River Run – three dead (1 Mongols and 2 HAMC individuals) and numerous injuries and arrests.
- m. June 1, 2002 HAMC and Mongols individuals pulled knives on each other in Reno,
 Nevada. Reno Police Department intervened before anyone was stabbed.
- n. July 2, 2002 Approximately four to five Mongols attacked HAMC Buryl McCune at

Bruiser's Iron Horse Saloon in Palm Springs, California. They beat him with knives, fists and feet.

- o. April 26, 2006 Two Mongols riding their motorcycles on the Las Vegas, Nevada, strip were attacked at a red light by James "Cornbread" Beard, HAMC Las Vegas.
- p. May 4, 2008 An unknown group of HAMC members attacked a Mongols member as he walked with his family at the Merced County, California, fair.
- q. June 28, 2008 In Los Banos, California, an HAMC prospect was stabbed during a confrontation with the Mongols at a Victory Outreach Anti-Gang/Anti-Violence rally.
- r. August 2, 2008 Mark "Papa" Guardado, HAMC San Francisco, was shot and killed in California by Christopher Ablett of the Mongols. Ablett is currently serving a life sentence without parole.
- s. December 20, 2008 HAMC Sin City, Nevada, members and prospects accosted two members of the Mongols at a Las Vegas, Nevada, wedding chapel. Numerous HAMC individuals were sentenced.
- t. June 21, 2008 Jose Luis Sanchez of the Mongols fired 8 to 10 rounds outside The Echo nightclub in Los Angeles, California, at suspected HAMC members. Three persons were injured. Sanchez was convicted in 2013 (firearm use and street gang act).
- u. November 6, 2009 An unknown number of Mongols stabbed and killed an HAMC associate at the Pastime Club in Merced County, California.
- v. May 1, 2010 An unknown number of HAMC and support club members assaulted a Mongols member at the Bada Bing Strip Club. One support club member was stabbed.
- w. September 29, 2010 Jess Dyckma, HAMC Ventura, California, attempted to kill an unknown Mongols member by kicking him off his motorcycle in Los Angeles County, California. Dyckma was sentenced to 7 years.
- x. June 15, 2011 Paul Seifert, HAMC Las Vegas, struck a Mongols Arizona prospect with a beer bottle at a bar in Las Vegas, Nevada.
- y. August 10, 2011 A large group of HAMC individuals attacked a small contingent of

- Mongols outside Pee Wee Choppers in Sturgis, South Dakota. Two HAMC suspects were convicted: George Caruso (Lowell) and Mark Duclos (Fairbanks).
- z. January 7, 2012 An HAMC hang-around attempted to run three Mongols off the road in Tempe, Arizona. One of the Mongols shot and injured the hang-around.
- aa. March 22, 2014 HAMC and Mongols were involved in a melee on Interstate 15 (I-15) in Temecula, California. Saucedo, HAMC Riverside County, was stabbed.
- bb. August 20, 2014 HAMC and Red Devils assaulted a member of the Mongols in a Raleigh, North Carolina, bar.
- cc. September 12, 2014 A shootout occurred between HAMC and Mongols at a Reno, Nevada, bar no injuries.
- dd. September 20, 2014 One Mongols supporter was killed after an unknown number of HAMC individuals shot at their pack on southbound I-15 near Corona, California.
- ee. February 7, 2015 Patrick Eberhardt, HAMC Cave Creek, Arizona, was shot off his motorcycle by an unknown assailant in a vehicle in Phoenix, Arizona. One killed Mongols are suspects.
- ff. February 7, 2015 HAMC shot at a pack of 15 Mongols in Phoenix, Arizona.
- gg. April 19, 2015 An HAMC Nomads, Washington, hang-around was shot and wounded outside the HAMC clubhouse. Mongols are suspected of the shooting.
- hh. June 17, 2015 Four Orange County Mongols assaulted a lone HAMC supporter at the Off Limits Bar in Anaheim, California
- ii. September 4, 2015 An unknown number of HAMC and Mongols were involved in a melee at the Boot Grill in Loveland, Colorado.
- jj. September 24, 2015 Justin Bovender, Mongols Richmond, Virginia, violently assaulted a civilian wearing an HAMC support shirt in Richmond.
- kk. January 26, 2016 Jonathan Smith, HAMC Bakersfield, California, and Mike Blackwood of the Mongols were involved in an assault at a Bakersfield intersection Blackwood was stabbed.

- ll. April 8, 2016 An unknown number of HAMC and Mongols were involved in a melee at the Valk Hotel in Rotterdam, Netherlands 23 arrested.
- mm. May 25, 2016 Two HAMC Fayetteville, North Carolina, members and four associates violently assaulted two Mongols at a Hooters in Fayetteville. Two were charged, and three are pending trial.
- nn. June 12, 2016 Rick Hoernke, HAMC Berdoo, California, was shot in the leg at the Wooden Nickel Bar. Prior to the shooting, a Mongols prospect was shot and accosted.
- oo. August 17, 2016 A shootout occurred between the HAMC and Mongols at the Final Sports Bar & Grille in Tempe, Arizona. The Mongols president, Richard Garcia, was killed. Wayne Whitt, HAMC Mesa, was cleared on self-defense grounds.
- pp. August 28, 2016 An HAMC member and prospect shot and wounded a member of the Mongols and 69'ers in Nassau County, New York. HAMC dons a Filthy Few patch.
- qq. September 2016 A group of HAMC assaulted two Mongols in Spokane, Washington.
- rr. November 19, 2016 An HAMC supporter was battered by a pack of Mongols in Las Vegas, Nevada. They stole his support shirt and conducted a strong-armed robbery.
- ss. December 4, 2016 HAMC Southern California prospect Aaron Vecchiarelli was shot while riding his motorcycle on the eastbound 91 freeway. Simultaneously, a member of the Mongols Fullerton, California, was reportedly stabbed.
- tt. March 31, 2017 Aaron Vecchiarelli, HAMC Southern California, and prospect Anthony Casio conducted a drive-by shooting at the motorcycle shop of John "Dutch" Vanderpyle, Mongols Harbor, in Anaheim, California.
- uu. May 21, 2017 Joshua Herbert, Mongols Commerce, California, shot and killed HAMC Southern California prospect Jason Duty at a gas station. A second prospect was wounded. Trial pending.
- vv. August 18, 2017 A shooting transpired between the HAMC and Mongols on Highway 395 near Richland, Washington. One HAMC was injured, five arrested.
- ww. March 7, 2018 A melee occurred at the Native Bar & Grille in Mesa, Arizona,

	between the Mongols and HAMC. Numerous Mongols were arrested – trial pending.
XX	. May 5, 2018 – Mongols and HAMC were involved in a shooting during an HAMC event
	in Bakersfield, California. One of the Mongols was killed, and an HAMC associate was
	cleared on self-defense – trial pending.
уу	. May 12, 2018 - An HAMC Nomads, Washington, individual was assaulted by an
	unknown number of Idaho Mongols.
ZZ.	May 14, 2018 - Kaleb Mohr, HAMC Nomads, Washington, and Terry Ivie, Mongols,
	Snake River, were involved in a shooting in Pocatello, Idaho. There were minor injuries.
aaa	a. July 6, 2018 – Two Utah Mongols were shot on Freeway 210 in San Bernardino,
	California. One was killed, and one was injured. HAMC was suspected, not confirmed.
bb	b. July 22, 2018 – An HAMC supporter and a former HAMC support club (801)
	prospect, "Cowboy," were assaulted in Newport Beach, California, by the Mongols.
cco	c. August 25, 2018 – Steven Helland, HAMC Nomads Arizona, and prospect
	Michael Higuela were attacked by two Mongols at the Laughlin, Nevada, Riverside
	Casino.
1.	HAMC and Vagos: Similar to the Mongols, the HAMC was angry that the Vagos wore a
bot	tom rocker. Since the mid-1980s, they have been involved in violent and deadly
ions	s. Many of their clashes stemmed from the Vagos expanding into the HAMC's territory. I
hed	as Exhibit 18 a set of newspaper articles describing some of these incidents:
a.	On August 21, 2010, fearing expansion by the Vagos in Arizona, the adversaries
	exchanged approximately 50 rounds during a gun battle in Chino Valley, Arizona. During
	the shootout, Kevin Christensen, HAMC Yavapai County, was injured.
b.	On June 4, 2011, four members of the HAMC Sonoma County, California, charter
	assaulted a Vagos member as he was departing a tattoo convention at the Konocti Vista

HAMC exchanged shots with the Vagos. Several HAMC San Jose, California, associates were brutally assaulted, while their president, Jeffrey Pettigrew, was shot and killed by a member of the Vagos. The next day, an unknown member of the HAMC shot and wounded a member of the Vagos in Reno, Nevada.

- d. On May 10, 2014, Paul Gibson, HAMC Oahu, Hawaii, stabbed David Coombes, formerly of Vagos, 12 times near James Kealoha Beach Park, Hawaii. During the stabbing, Gibson was a prospect. Gibson also pointed a handgun at the victim's wife.
- e. On September 14, 2016, Francisco "Cisco" Fernandez, HAMC North, shot and wounded the president of the Green Machine, a Vagos support club, after he rode past his business in Yuba, California. One month prior, Fernandez was involved in a shooting with a civilian during a road-rage incident.
- f. On September 20, 2014, HAMC members confronted a group of Vagos and Wanted OMG, which is comprised of Norteños gang members, during an apparent meeting. The gangs exchanged gunfire, and two HAMC members were wounded.
- g. On January 17, 2015, a group of HAMC members and prospects from an assortment of Northern California charters violently assaulted two Vagos during the Easy Rider Show in Sacramento, California.
- 122. The HAMC has also been involved in violent confrontations with the Outlaws, Pagan's, and Banditos OMGs over territory. I have attached as Exhibit 19 a set of investigative reports and newspaper articles describing some of these incidents.

I declare the foregoing is true and correct to the best of my knowledge.

Dated: June 29, 2020 /s/ Jeremy Scheetz

Jeremy Scheetz Intelligence Operations Specialist Bureau of Alcohol, Firearms, Tobacco, and Explosives